



## 36th Annual Fall Festival

### Vendor Application

Saturday, November 7, 2026

10:00 AM – 3:00 PM

### Join Us

Atherton invites businesses, artisans, nonprofits, food vendors, and community organizations to participate in our 36th Annual Fall Festival. With approximately 1,000 attendees expected, this is a great opportunity to showcase your products, services, and organization.

| Event Details                                      | Vendor Responsibilities                |
|----------------------------------------------------|----------------------------------------|
| Location:<br>214 S. Atlantic Blvd.<br>Alhambra, CA | Provide canopy                         |
| Hours: 10 AM–3 PM                                  | Table & chairs                         |
| Setup: 8:30–9:30 AM                                | Displays/signage                       |
| Breakdown: 3 PM                                    | Merchandise                            |
| Booth Fee: \$50 (10'x10')                          | Extension cords if needed              |
|                                                    | Electricity limited; approval required |

### Vendor Information

Business: \_\_\_\_\_

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Website/Social: \_\_\_\_\_

Category: \_\_\_\_\_

### Vendor Category

☐ Retail ☐ Artisan ☐ Food ☐ Nonprofit ☐ Community Resource ☐ Health & Wellness ☐ Children's Activity ☐ Other

### Booth Activity

☐ Merchandise ☐ Food/Beverages ☐ Information ☐ Demo ☐ Children's Activity ☐ Health Screening ☐ Other

### Products / Services

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### Electricity Needed

☐ Yes ☐ No If yes, describe: \_\_\_\_\_

Electricity: Limited electrical service is available. Additional fees may apply.

## Vendor Agreement

- \$50 booth fee.
- Provide own booth equipment.
- Setup complete by 9:30 AM.
- Maintain a clean, safe booth.
- Comply with health regulations if applicable.
- Atherton may approve vendors/booth placement and is not responsible for vendor property.

Signature \_\_\_\_\_ Printed Name \_\_\_\_\_ Date \_\_\_\_\_

## Payment & Contact

Checks payable to Atherton Baptist Homes

Mail to:

Atherton

Attn: Christina Cerrato

214 S. Atlantic Blvd.

Alhambra, CA 91801

Questions?

Christina Cerrato | Vice President of Operations

(626) 863-1745 | [ccerrato@abh.org](mailto:ccerrato@abh.org) | [www.abh.org](http://www.abh.org)